APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | AKAL ACADEMY BASARKE |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1631371 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 23611 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Vill. Basarke, P.O. Gumanpura, Near Bagichi Wala Bhatha, Teh. and Distt. Sri Amritsar Sahib (Punjab) - 143105 |
| 5 | PRINCIPAL NAME | Mrs Goldy |
| 6 | PRINCIPAL QUALIFICATION | B.A. , B.Ed |
| 7 | SCHOOL EMAIL ID | aabasarke@akalacademy.ac.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9875987225 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://basarke.akalacademy.ac.in/myadmin/cbse/CBSE_03-30-44.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://basarke.akalacademy.ac.in/myadmin/cbse/CBSE_11-17-10.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://basarke.akalacademy.ac.in/myadmin/cbse/CBSE_04-18-25.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://basarke.akalacademy.ac.in/myadmin/cbse/CBSE_03-48-22.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://basarke.akalacademy.ac.in/myadmin/cbse/CBSE_03- |

| 9/14/23, 4:00 PM | | Mandatory Disclosure Details SARAS 4.0 | |
|------------------|---|--|--|
| | | 48-42.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://basarke.akalacademy.ac.in/myadmin/cbse/CBSE_03-49-01.pdf | |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://basarke.akalacademy.ac.in/myadmin/cbse/CBSE_02-20-35.pdf | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://basarke.akalacademy.ac.in/myadmin/cbse/CBSE_12-49-42.pdf | |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://basarke.akalacademy.ac.in/myadmin/cbse/CBSE_04-10-57.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://basarke.akalacademy.ac.in/myadmin/cbse/CBSE_04-12-22.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://basarke.akalacademy.ac.in/myadmin/cbse/CBSE_04-17-00.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://basarke.akalacademy.ac.in/myadmin/cbse/CBSE_04-16-12.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://basarke.akalacademy.ac.in/myadmin/cbse/CBSE_04-17-45.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|--|-----------|
| 1 | PRINCIPAL | Mrs Goldy |
| 2 | TOTAL NO. OF TEACHERS | 40 |
| | PGT | 12 |
| | TGT | 12 |
| | PRT | 16 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| 140. | | STUDENTS | PASSED | TEROLIVIAGE | |
|-----------|------|----------------------|--------------------|--------------------|---------|
| SL NO. | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS PERCENTAGE | REMARKS |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---|
| 1 | 2023 | 0 | 0 | 0 | First batch of XII standard will appear in Board Examinations in Session 2023-24. |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|--|-----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 14118 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 24 & 1128 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 409 |

| 4 | INTERNET FACILITY | YES |
|---|---|---|
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=KgnF5mVfH84 |